



ANGLICAN CHURCH

**Sunday, April 21 2024**  
**The Fourth Sunday of Easter**  
**Trinity Anglican Church**  
**10am Holy Communion**

**Welcome! And a special welcome to Carleton, uOttawa and Algonquin students, and to all those joining us today for the first time. To participate online, here are the links:**

**By Zoom: <https://us02web.zoom.us/j/87608313656?pwd=WHZ5Z1lqcjdSa1dHLzhrVHQrdUpzUT09>**

**Facebook Live: <https://www.facebook.com/trinityanglicanottawa>**

*If you are here in person, you are welcome to place your donation in the offering plate at the back of the church. You may also make donations to Trinity by etransfer to [treasurer@trinityottawa.ca](mailto:treasurer@trinityottawa.ca) or by giving online at <https://www.trinityottawa.ca/give>. Please provide us with your contact information so that we can provide you with a tax receipt. Thank you!*

*At certain points in the service we will suggest standing or sitting. At any time, please feel free to take the posture (standing, sitting, kneeling) which is right for you.*

*This morning we welcome the Rev. Canon Pat Johnston as our celebrant.*

***Prelude: Pastorale From 24 pièces en style libre by Louis Vierne***

## **We Gather as a Community**

### **Welcome and Territorial Acknowledgment**

As we gather in person and online, we acknowledge that Ottawa stands on the unceded traditional territory of the Algonquin Anishinabeg people.

**May we dwell on this land with gratitude and respect.**

**Greeting**

Alleluia! Christ is risen

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you

**May he fill our hearts with joy**

**Opening Hymn: #620 How Sweet the Name of Jesus Sounds**

**Opening Prayers**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

**Glory to God** (we sing)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

**The Collect of the Day**

Let us pray

*Silence is kept.*

Lord of the sheepfold,

**whose love is not for hire:**

**we thank you that Christ laid down his life for us**

**when we could not help ourselves.**

**Give us strength to work for peace**

**in the world he came to serve;**

**through the same Jesus Christ, the good shepherd. Amen.**

## **We Proclaim the Word**

**The First Reading: Acts 4:5-12 (Reader: Heather Maclachlan)**

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest,

Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

"the stone that was rejected by you, the builders;  
it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Hear what the Spirit is saying to the Church

**Thanks be to God**

### **Psalm 23**

1. The Lord is my shepherd;  
therefore can I lack nothing.
2. He shall feed me in a green pasture,  
and lead me forth beside the waters of comfort.
3. He shall restore my soul,  
and bring me forth in the paths of righteousness, for his name's sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me in the presence of them that trouble me;  
thou hast anointed my head with oil, and my cup shall be full.
6. Surely thy loving-kindness and mercy shall follow me all the days of my life;  
and I will dwell in the house of the Lord for ever.

### **The Second Reading: 1 John 3:16-24 (Reader: Joseph Waugh)**

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides

in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to the Church

**Thanks be to God**

**The Gospel (John 10:11-18)**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

**People: Glory to you, Lord Jesus Christ**

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

Celebrant: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Homily – The Rev. Canon Pat Johnston**

**The Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## **The Prayers of the People (Led by Peter Shaw)**

Let us pray for peace in the world, that all people might live together in justice and faith.

*(Short silence)*

Lord in your mercy: **Hear our prayer**

God of mercy and peace, we especially pray for places in the world where there is want and pain. And for places where there is conflict, especially in Gaza and Ukraine. We pray that these conflicts will soon end and that the possibility of healing is there for those who most need it.

*(Short silence)*

Lord, in your mercy: **Hear our prayer**

Heavenly Father we pray for our own country, and for all those in authority, that together with them we might discover new and just ways of sharing the goods of the earth and join in the struggle against exploitation, greed or lack of concern.

*(Short silence)*

Lord, in your Mercy: **Hear our Prayer**

Life giving God, we pray for all who are facing trials and difficulties, and especially for anyone known to us and who we might wish to name aloud.

*(Short silence)*

Lord, in your mercy: **Hear our prayer**

Loving God, we pray for the lonely and the hungry, especially those we see in our own communities, that they might find food for their souls and bodies.

*(Short silence)*

Lord, in your mercy: **Hear our prayer**

Nurturing God, we pray for the sick and for all who suffer.

In our community we pray for: Pat Jill Barb Les Lynn Cloe Mary Adrian Hoa Yvonne Arbella and Emma, that you will comfort and sustain them. We pray for doctors and nurses that they may be strengthened and kept free from sickness.

*(Short Silence)*

Lord, in your Mercy: **Hear our Prayer**

Companion God, we pray for our rector Mark, and for one another that we may always be united in service and love.

*(Short silence)*

Lord, in your Mercy: **Hear our Prayer**

Loving God, we thank you for bringing us together safely this morning. We thank you for this community. We thank you for those who have served You here for a long time, as well as those who have arrived more recently. We have come from many places and rejoice that we bring a wealth of experience and talents. We ask that you will guide and strengthen us by Your Spirit so that we might give ourselves in love and service to one another and to You, through Jesus Christ our Lord.

*(Short silence)*

Lord, in your Mercy: **Hear our Prayer**

Living God, we thank you that through the resurrection of Jesus our lives and ministries are transformed. Give us humble and obedient hearts, that we may receive what you have made known to us. May we be bold in serving you and bringing your Good News to our communities. Help us to share of ourselves and our possessions with one another and especially with people in need. **Amen.**

### **The Peace**

One The peace of the Lord be always with you.

All **And also with you.**

### **Offertory Hymn: #300 Christ Is Made the Sure Foundation**

God of loving care,  
**you spread before us the table of life,  
and give us the cup of salvation to drink.  
Keep us always in the fold of your Son Jesus Christ,  
our Saviour and our shepherd. Amen**

### **Eucharistic Prayer**

Celebrant: May God be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest**

**Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;

and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore according to his command.

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all; presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,  
and make them new, and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord, the firstborn of all creation,  
the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**Amen.**



*(please use the words and language of your choice)*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

The gifts of God for the People of God.

**Thanks be to God.**

**The Communion:** Jane Baron and Linda Bowering

### **Anthem: The Lord Is My Shepherd by Howard Goodall (b.1958)**

*The Lord is my shepherd, I shall not want; He maketh me to lie down in green pastures: He leadeth me besides the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil: For you are with me, you will comfort me, you are with me, you will comfort me. Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the House of the Lord for ever. [Psalm 23:1-2,4,6]*

## **We Are Sent**

Let us pray

*We pray silently*

God of steadfast love,

**watch over the Church redeemed by the blood of your Son.**

**May we who share in these holy mysteries**

**come safely to your eternal kingdom,**

**where there is one flock and one shepherd.**

**We ask this in the name of Jesus Christ the risen Lord. Amen**

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine.**  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.

### **Announcements**

### **Blessing**

**Closing Hymn: #520 *The King of Love, My Shepherd Is***

Go in peace, to love and serve the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

**Postlude: Carillon from 24 pièces en style libre by Louis Vierne**

### **Announcements**

**Trinity House is an Intentional Christian Community for students and young adults** who live at 5 Harvard Avenue beside Trinity Anglican Church. Applications are now open for our 2024-2025 program, with move in date possible as soon as May 1. Please visit [www.trinityottawa.ca/trinity-house](http://www.trinityottawa.ca/trinity-house) for more information and to apply online.

**Carleton U Pause Table, April 15-17th:** Thank you to all our volunteers who helped us feed thousands of students at Carleton this past week. And a special thank you to Nick, whose outstanding organization made it all happen.

**Experience a transformative Quiet Day** led by Sr. Elizabeth Ann of the Anglican Sisters of St. John the Divine, exploring themes of spirituality and faith in the modern era. Delve into discussions on listening to the Holy Spirit, understanding spirituality in today's culture, and maintaining hope in our world. Taking place on April 26-27 at St. Aidan's Parish in Ottawa, the event offers talks, quiet reflection, and sharing sessions. Registration is \$45, with beverages provided and participants bringing their own lunch. For more information and registration, email [marilyn.e.box@gmail.com](mailto:marilyn.e.box@gmail.com). Don't miss this enriching opportunity for spiritual growth and community connection.

**Prayer Group:** will meet at noon tomorrow in the chapel. Elizabeth Reichter will present on the mystic Julian of Norwich. We invite all of you and your friends and acquaintances to come pray with us.

**Good Seed Sunday Service, Today at 4:00 pm: Sing, pray and reflect on creation care!** Trinity Connect will be partnering with A Rocha, a Christian environmental organization to have a Good Seed Sunday

Service at 4pm next Sunday. For those who wish to stay there will be a potluck supper after the service, and a showing of the hour-long documentary Making Peace with Creation, featuring Loren Wilkinson. For further details please see:

<https://arocha.ca/event/good-seed-sunday-service-ottawa-2024/>

**The Centretown Community Food Centre (CCFC) is seeking an Intake Coordinator** to assist in their vital mission of providing food assistance to over 1,500 people each month in downtown Ottawa. Under the guidance of the Manager, the Intake Coordinator will play a pivotal role in the day-to-day operations of the Food Centre, including registering visitors, managing inquiries, and ensuring the efficient distribution of supplies. This part-time position offers flexible hours and competitive compensation. If you're passionate about community service and possess the necessary skills, apply by May 3, 2024. For more information and to submit your application, please email [manager@ccfcottawa.ca](mailto:manager@ccfcottawa.ca).

**Trinity's Third Annual Plant Sale:** Saturday, June 1st. Please consider donating annuals, perennials, veggie and house plants, as well as gardening accessories. Proceeds from the sale will go to Cornerstone Housing for Women.

**Music at Trinity:** On May 18th at 4pm, The Raven Saxophone Quartet will present *An Afternoon of Jazz and Classical*. *Freewill Offering*.



ANGLICAN CHURCH

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